

**William W. Winpisinger Education and Technology Center  
2022 Calendar of Leadership Programs**

**LEADERSHIP I (64)**

1. 01-10 to 01-20 (20) - Online
2. 02-13 to 02-18 (32)
3. 05-01 to 05-06
4. 06-06 to 06-16 (20) - Online
5. 06-19 to 06-24
6. 07-10 to 07-15
7. 07-31 to 08-05
8. 08-21 to 08-26
9. 11-13 to 11-18
10. 11-28 to 12-08 (20) - Online

**LEADERSHIP II (58)**

1. ~~02-06 to 02-11 (29)~~
2. 03-06 to 03-11 (29)
3. 05-15 to 05-20
4. 07-24 to 07-29
5. 08-08 to 08-18 (20) - Online
6. 09-11 to 09-16

**ADVANCED LEADERSHIP (24)**

1. ~~03-13 to 03-18~~
2. 05-22 to 05-27
3. 06-26 to 07-01
4. 12-04 to 12-09 (48)

**TRAIN-THE-TRAINER (16)**

1. ~~02-20 to 02-25~~
2. 04-24 to 04-29
3. 08-28 to 09-02

**FRENCH LEADERSHIP I (30)**

1. 07-17 to 07-22

**FRENCH LEADERSHIP II (30)**

1. 07-17 to 07-22

**SPANISH LEADERSHIP I (30)**

1. ~~03-20 to 03-25~~
2. 08-07 to 08-12

**SPANISH LEADERSHIP II (28)**

1. 09-11 to 09-16

**SPANISH ADVANCED LEADERSHIP (28)**

1. 11-06 to 11-11

**SPANISH TRAIN-THE-TRAINER (12)**

1. 10-16 to 10-21

**William W. Winpisinger Education and Technology Center  
2022 Calendar of Staff Programs**

<p><b><u>ADVANCED ARBITRATION (18)</u></b> 1. 08-28 to 09-02</p>
<p><b><u>ADVANCED COLLECTIVE BARGAINING (24)</u></b> 1. 01-30 to 02-04</p>
<p><b><u>ARBITRATION (24)</u></b> 1. 04-03 to 04-08 (12) 2. 10-16 to 10-21</p>
<p><b><u>COLLECTIVE BARGAINING (24)</u></b> 1. 03-27 to 04-01</p>
<p><b><u>FIRST CONTRACT (24)</u></b> 1. 06-05 to 06-10</p>
<p><b><u>FOUNDATIONAL SKILLS (32)</u></b> 1. 02-27 to 03-04</p>
<p><b><u>LOCAL LODGE HISTORY PROJECT (22)</u></b> 1. 11-06 to 11-11</p>
<p><b><u>NEGOTIATING HEALTHCARE AND OTHER INSURANCE PROGRAMS (24)</u></b> 1. 05-09 to 05-11 - Online</p>
<p><b><u>NEGOTIATING RETIREMENT SECURITY PROGRAM (24)</u></b> 1. 04-18 to 04-20 - Online</p>
<p><b><u>NEGOTIATION PREPARATION FOR BARGAINING COMMITTEES</u></b> (Per Request of Territory General Vice President)</p>
<p><b><u>ORGANIZING I PROGRAM (24)</u></b> 1. 02-20 to 02-25 2. 03-27 to 04-01 3. 12-11 to 12-16</p>
<p><b><u>ORGANIZING I SPANISH PROGRAM (24)</u></b> 1. 12-11 to 12-16</p>
<p><b><u>ORGANIZING II PROGRAM (24)</u></b> 1. <del>05-22 to 05-27</del> Moved to 10-23 to 10-28</p>
<p><b><u>ORGANIZING FIELD EDUCATION MODULES: TRAIN-THE-TRAINER (24)</u></b> 1. <del>07-17 to 07-22</del></p>
<p><b><u>SERVICE CONTRACT ACT (24)</u></b> 1. 05-15 to 05-20</p>
<p><b><u>CANADIAN LABOUR STAFF (35)</u></b> 1. 06-05 to 06-10</p>
<p><b><u>CANADIAN PAC SYMPOSIUM (90)</u></b> 1. <del>04-03 to 04-08</del></p>
<p><b><u>CANDIAN WOMEN'S CONFERENCE (40)</u></b> 1. <del>10-23 to 10-28</del></p>

**William W. Winpisinger Education and Technology Center  
2022 Calendar of Staff Programs**

**IAM / EMPIRE STATE COLLEGE PARTNERSHIP PROGRAMS**

**PORT OF ENTRY (24)**

1. ~~01-23 to 01-28~~ 09-25 to 09-30

**INTERMEDIATE ARTS & SCIENCES (24)**

1. ~~09-25 to 09-30~~

**MASTERS DEGREE (13)**

1. ~~03-20 to 03-22~~

**FIELD TRAINING PROGRAM**

1. 01-23 to 01-28
2. 02-27 to 03-04
3. 04-03 to 04-08
4. 04-10 to 04-15
5. 04-24 to 04-29
6. 06-12 to 06-17
7. 07-17 to 07-22
8. 10-16 to 10-21
9. 10-23 to 10-28
10. 11-06 to 11-11

**William W. Winpisinger Education and Technology Center  
2022 Calendar of Departmental Programs by Department**

<b>COLLECTIVE BARGAINING &amp; GOVERNMENT EMPLOYEES DEPARTMENT</b>
<b><u>FEDERAL EMPLOYEES COLLECTIVE BARGAINING PROGRAM (28)</u></b>
1. 07-31 to 08-05
<b><u>FEDERAL EMPLOYEES PROGRAM (35)</u></b>
1. 07-24 to 07-29
2. 12-04 to 12-09
<b><u>FL1998 PASSPORT PROGRAM (26)</u></b>
1. 01-23 to 01-28 (36)
<b><u>FSC BASIC STEWARD TRAINING PROGRAM (26)</u></b>
1. 03-27 to 04-01
<b><u>FSC INTERMEDIATE STEWARD TRAINING PROGRAM (26)</u></b>
1. 10-16 to 10-21
<b><u>GEO BASIC STEWARD PROGRAM (26)</u></b>
1. 07-10 to 07-15
<b><u>HPWO</u></b>
1. 03-06 to 03-11 (17)
<b><u>VA COLLECTIVE BARGAINING PROGRAM (35)</u></b>
1. 06-05 to 06-10

<b>COMMUNICATIONS DEPARTMENT</b>
<b><u>BASIC COMMUNICATORS CLASS (33)</u></b>
1. 03-06 to 03-11
<b><u>BASIC WEB DEVELOPMENT (33)</u></b>
1. 02-06 to 02-11
<b><u>ADVANCED COMMUNICATORS CLASS (28)</u></b>
1. 12-04 to 12-09
<b><u>COMMUNICATIONS FOR ORGANIZERS (33)</u></b>
1. 02-20 to 02-25

<b>GENERAL SECRETARY-TREASURER</b>
<b><u>FINANCIAL OFFICERS SEMINAR (32)</u></b>
1. 03-13 to 03-18
2. 04-24 to 04-29
3. 05-22 to 05-27
4. 06-19 to 06-24
5. 08-21 to 08-26

**William W. Winpisinger Education and Technology Center  
2022 Calendar of Departmental Programs by Department**

<b>POLITICAL &amp; LEGISLATIVE DEPARTMENT</b>
<b><u>POLITICAL EDUCATION SEMINAR (50)</u></b>
1. <del>04-24 to 04-29</del>

<b>RETIREES &amp; MEMBERSHIP ASSISTANCE EAP, YOUNG WORKERS, VETERANS, COMMUNITY SERVICES, DISASTER RELIEF DEPARTMENT</b>
<b><u>EAP I PROGRAM (40)</u></b>
1. 02-27 to 03-04
<b><u>EAP II PROGRAM (35)</u></b>
1. 10-16 to 10-21
<b><u>EAP III PROGRAM (35)</u></b>
1. 11-06 to 11-11
<b><u>IAM – CRITICAL INCIDENT RESPONSE TRAINING PROGRAM (35)</u></b>
1. <del>01-30 to 02-04</del>
2. 12-11 to 12-16
<b><u>RETIREES EDUCATION &amp; STRATEGY PROGRAM (35)</u></b>
1. <del>04-10 to 04-15</del>
2. <del>06-26 to 07-01</del>
<b><u>VETERAN'S SERVICES PROGRAM (25)</u></b>
1. 03-06 to 03-11
2. 08-28 to 09-02

<b>SAFETY &amp; HEALTH, APPRENTICESHIPS, SCHOLARSHIPS DEPARTMENT</b>
<b><u>HAZMAT TRAINING (20)</u></b>
1. 03-13 to 03-18
2. 11-13 to 11-18
<b><u>SAFETY &amp; HEALTH CONFERENCE (90)</u></b>
1. <del>08-07 to 08-12</del> Moved to 08-14 to 08-19 (55)
<b><u>SAFETY AND HEALTH TRAIN-THE-TRAINER (18)</u></b>
1. <del>02-13 to 02-18</del>

<b>TCU / IAM</b>
<b><u>TCU / IAM LOCAL CHAIRMAN LEADERSHIP PROGRAM (40)</u></b>
1. 04-10 to 04-15
<b><u>TCU / IAM FINANCIAL OFFICERS SEMINAR (32)</u></b>
1. 01-30 to 02-04
2. 10-23 to 10-28

**William W. Winpisinger Education and Technology Center  
2022 Calendar of Departmental Programs by Department**

<b>TRANSPORTATION</b>
<b><u>BASIC RAILROAD LOCAL CHAIRMEN DEVELOPMENT PROGRAM (32)</u></b> 1. 02-13 to 02-18
<b><u>ADVANCED RAILROAD LOCAL CHAIRMEN DEVELOPMENT PROGRAM (22)</u></b> 1. 07-31 to 08-05
<b><u>TRANSPORTATION - CRITICAL INCIDENT RESPONSE TRAINING PROGRAM (30)</u></b> 1. 04-19 to 04-22
<b><u>TRANSPORTATION LOCAL LODGE ELECTION PROGRAM (24)</u></b> 1. 03-20 to 03-23 2. 06-26 to 06-29
<b><u>GENERAL CHAIR ORIENTATION (16)</u></b> 1. <del>08-14 to 08-19</del> Moved to 08-07 to 08-12

<b>WOMEN'S &amp; HUMAN RIGHTS DEPARTMENT</b>
<b><u>HUMAN RIGHTS PROGRAM (24)</u></b> 1. <del>05-01 to 05-06</del> Moved to 10/23 to 10/28
<b><u>WOMEN'S LEADERSHIP PROGRAM (28)</u></b> 1. 03-20 to 03-25